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### BALTIMORE & OHIO R. R. CO. Railroad Time Card. June 30th, 1887.

WEST BOUND.									
Station	7:30	8:15	9:00	9:45	10:30	11:15	12:00	12:45	1:30
Lv. Pittsburgh									
Wheeling	8:15	9:00	9:45	10:30	11:15	12:00	12:45	1:30	2:15
Bellair	8:30	9:15	10:00	10:45	11:30	12:15	1:00	1:45	2:30
Zanesville	11:00	11:30	12:00	12:30	1:00	1:30	2:00	2:30	3:00
Newark	2:30	3:00	3:30	4:00	4:30	5:00	5:30	6:00	6:30
Ar. Columbus	3:30	4:00	4:30	5:00	5:30	6:00	6:30	7:00	7:30
Ar. Cincinnati	7:30	8:00	8:30	9:00	9:30	10:00	10:30	11:00	11:30
Louisville	12:30	1:00	1:30	2:00	2:30	3:00	3:30	4:00	4:30
St. Louis	6:40	7:10	7:40	8:10	8:40	9:10	9:40	10:10	10:40
EAST BOUND.									
Station	7:15	8:00	8:45	9:30	10:15	11:00	11:45	12:30	1:15
Lv. Chicago									
Auburn Jc	7:35	8:15	8:55	9:35	10:15	10:55	11:35	12:15	12:55
Defiance	8:25	9:05	9:45	10:25	11:05	11:45	12:25	1:05	1:45
Fostoria	9:50	10:30	11:10	11:50	12:30	1:10	1:50	2:30	3:10
Tiffin	10:10	10:50	11:30	12:10	12:50	1:30	2:10	2:50	3:30
Sandusky	11:25	12:05	12:45	1:25	2:05	2:45	3:25	4:05	4:45
Ar. Mansfield	11:35	12:15	12:55	1:35	2:15	2:55	3:35	4:15	4:55
Lv. Cincinnati									
Columbus	10:50	11:30	12:10	12:50	1:30	2:10	2:50	3:30	4:10
Lv. Newark	1:30	2:10	2:50	3:30	4:10	4:50	5:30	6:10	6:50
Zanesville	2:15	2:55	3:35	4:15	4:55	5:35	6:15	6:55	7:35
Bellair	4:25	5:05	5:45	6:25	7:05	7:45	8:25	9:05	9:45
Wheeling	7:10	7:50	8:30	9:10	9:50	10:30	11:10	11:50	12:30
Ar. Pittsburgh	10:30	11:10	11:50	12:30	1:10	1:50	2:30	3:10	3:50
Washington	4:30	5:10	5:50	6:30	7:10	7:50	8:30	9:10	9:50
Baltimore	5:20	6:00	6:40	7:20	8:00	8:40	9:20	10:00	10:40
Ar. Philadelphia	8:45	9:25	10:05	10:45	11:25	12:05	12:45	1:25	2:05

\*Trains run daily. †Daily except Sunday.  
Accommodation leaves Columbus at 4:55 a. m., daily, except Sunday. Arrives at Zanesville at 7:05 p. m.  
Accommodation leaves Sandusky at 2:00 p. m., daily, except Sunday, and arrives at Columbus 7:40 p. m.  
Accommodation train leaves Walkerton at 7:00 a. m., daily, except Sunday. Arrives at Chicago June, 2:30 p. m.; Sandusky, 6:25; Mansfield, 3:55; Columbus, 7:40, and Zanesville, 7:05.  
Accommodation train leaves Zanesville at 1:00 p. m. Arrives at Wheeling, 6:00 p. m.  
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### Monks' Bones.

There is in Rome a low, rambling building one story high known as the Capuchian Monastery. Part of this building opens on a stable court, through which one must pass for admittance to the old burial-place of the monks. There are eight rooms of bones. The earth on the ground was brought from Jerusalem, and your guide (who is one of the brotherhood) will inform you that dead bodies turn to skeletons a great deal quicker in this earth than in any other. When any one of the order dies he is immediately buried in one of these rooms, with a tiny wooden cross, black with age, placed at his head. On the cross will sometimes be pinned the dates of birth and death, and sometimes a little sketch of the life of the deceased. If the brother were an abbot his body is more tenderly treated than the others, for after a certain length of time the skeleton is dug up, and if that of a common monk, the bones are wrenched apart and used for decorating. One side of each room is a passage way railed off from the other part, and leading straight through all of the rooms. In this passage hang lamps made of skulls with a candle inside, or perhaps some bones made into a sort of pig-sty. On the other side of the room from the part railed off, and directly in the centre, is built an altar with crosses and candelabra made of bones, and all around the sides of the room are piled the skulls and bones of the departed brethren, fixed so as to leave an arched niche about every two feet. It ought, perhaps, to make one feel very pleasant to see so many grinning countenances, but, strange to say, most visitors feel like running away. In the niches all around the wall are placed the skeletons of the abbots dressed in the robe and cowl, with a rope tied round the waist. Some of them have long beards and lean on a staff. The ceilings are adorned in designs both curious and interesting, with the small bones of the body. In the centre is hung a lamp like those in the passage, and around this lamp is made a centre-piece. There are several quite elaborate borders in some of the rooms. This arrangement is quite ancient, because no one has been buried here since the law forbidding interment within the city walls.—Sallie Ernst Worral, in New York Observer.

### The Liquor Trade in Africa.

A painfully interesting report is made of an investigation conducted under the direction of ten missionary societies, into the extent of the liquor trade in Africa. These figures are given as the result of the inquiry into the business of a year. There was exported of spirits by Great Britain, 1884, 602,328 gallons; Germany, 1884, 7,136,263 gallons; United States, 1884, 921,412 gallons; Portugal, 1882, 91,524 gallons. Total, 8,751,527 gallons, valued at nearly £4,500,000. If these figures represented the consumption of alcoholic drinks, it would be a sad omen for that continent. The "Dark Continent" would be enveloped in denser darkness. "But the craving created for the drinking of spirits," says the London Freeman, "leads to demand, which again creates an increased supply

of spirits produced in Africa. As in China the opium trade has led to the cultivation of the poppy, so, on the 'Dark Continent,' the traffic in strong drink necessarily leads to the native manufacture of intoxicants. The result is that drunkenness is spreading, and added to cannibalism and polygamy, and the other vices of heathenism, the last state of the savage is, consequently, worse than the first. A striking illustration of this is seen in the appeal of the Mohammedan Emir Malike of Nupe to Bishop Crowther. He says of barasa, rum or gin, 'It has ruined our country; it has ruined our people very much; it has made our people become mad. I have a law that no one dares to buy or sell it; and any one who is found selling it, his house is to be eaten up (plundered); any one found drunk will be killed.' This is a stringent liquor law. It is pitiful to find this native chief saying, 'We all beg that he (the Bishop) should beg the great priests (the Committee of the C. M. S.) that they should beg the English Queen to prevent bringing barasa into this land.'—Watchman.

### Cigarette Smoking.

A law has gone into effect in Illinois forbidding the sale of cigarettes to boys under sixteen years of age. Medical testimony as to the effect of cigarette smoking is all of one kind—unqualifiedly against the practice. Dr. William A. Hammond, of New York, says: "Everybody knows that excessive smoking will stunt the growth of the young and sow the seeds of diseases which will develop in later years. Cigarettes only drop the seeds a little faster. If a boy begins to smoke a great deal early in life you may be sure he will never become an intellectual Saul, as the effects on his body will by affinity reach his mind; he will lose energy and steadiness of purpose and will become a vacillating, weak man, unfitted for the struggle of life. Cigarette smoking is like whiskey-drinking; the appetite for it increases just in proportion as the body becomes unable to bear it." Dr. Shradly, who attended General Grant during his last illness, says: "Cigarette smoking induces a condition of the heart and digestive organs which may cause death at any time. The effect may not be noticeable for years in a man, but it is not long in making its appearance in a boy." Dr. Loomis says he regards the cigarette as a dangerous article, since its moderate use generally degenerates into excess. Yet according to internal revenue statistics there were 1,584,505,200 cigarettes manufactured in this country last year, 278,543,850 more than in the preceding year.—New York Observer.

### Temperance.

The subject of temperance is attracting increased attention in all parts of the country, and it must continue to be a burning question as long as drink is such a terrible curse in the community. In Texas we are told that a State prohibition barbecue was attended by a concourse of no less than 15,000 people at Fort Worth, June 30th. St. Louis, for the first time in thirty years, had a "dry" Sunday recently, the law being enforced against saloons,

beer gardens, hotel bars and base ball clubs. This, we presume, means that all these are forbidden on the Lord's Day by statute, but that the law has been a dead letter. The Michigan Legislature, which has just adjourned, made an advance in temperance legislation, providing for local option by counties, and, even in counties where prohibition is not adopted of making it a breach of the peace to keep a saloon open on Sunday, or after eleven at night on any day. The tax is also increased to \$500, and druggists are put under close restriction, while officers may close peremptorily all saloons violating certain provisions of the law.—Congregationalist.

### Modern Jerusalem.

It is quite common to see accounts of the remarkable growth of Jerusalem,—the great increase of population during the past ten to twenty years,—and there are those who see in it the fulfillment of those prophecies which seem to teach that the city is to return to her former splendor and greatness. But Rev. Selah Merrill, D. D., recently consul at Jerusalem, who is more familiar with the city than any other American, says that the growth does not indicate any increase of wealth or enterprise on the part of the people, any improvement in the agricultural or commercial interests of the country. On the other hand, the people of Jerusalem and of Palestine are getting poorer rather than richer. The new buildings in or near the ancient city are erected principally or entirely by foreigners, as hospitals or convents, or asylums for the devout; and the improvement in the condition of the people as a whole is purely imaginary. By one who has visited the "Holy City" these statements are easily understood.—Journal and Messenger.

THE PULPIT TREASURY for September is on our table. The mere recital of the themes treated, with the names of the writers, is sufficient to indicate the high standard and helpful character of this evangelical monthly. The frontispiece is a portrait of Chancellor Sims of Syracuse University followed by his sermon on Opportunity and Responsibility. There is a sketch of his life, a view of University Avenue Methodist Episcopal Church and of the Hall of Languages, Syracuse University. A Sermon by Dr. Charles H. Parkhurst on Interior Truth is packed with sharp, keen thrusts, and one by Dr. P. S. Henson on Blessings made Curses is full of warning notes. An Expository Lecture on the Raising of Lazarus to Life, by Rev. C. C. Starbuck, contains much suggestive truth. The Leading Thoughts of Sermons are unusually helpful and are by Drs. J. L. Witherow, J. Errett, W. E. Taylor, Bishop Foss and Rev. Z. T. Sweeney. An article on a Bible View of the Labor Question, by Rev. B. W. Williams, shows how the "Old Book" covers every point in this problem. The Seen and the Unseen, by Dr. S. Vincent, is worthy of careful reading. Then there follows Light on the International Lessons, by Dr. A. H. Moment; Christian Missions in Japan, by Dr. McKim, The Pharaoh of Abraham and Joseph, by Rev. W. M. Taylor; Woman's Sphere, by Dr. J. G. Wilson; Characteristics of Good Preaching, by Rev. W. S. Danley; Smoking; Certainties about Alcohol, by Rev. W. C. King; Intemperance Degraded, by Dr. Talmage; Stormy Night Meetings, by Rev. S. W. Adriance; the Joy-imparting Spirit, by Rev. N. D. Williamson, with Editorials on the Cardinal Sin of Society, The Preacher's First Aim, The Instinct of the Saints, Tongues Fired by the Holy Spirit, Muscular Christianity, Good Nature, Summer Resorts, Focus the Light, Blood Money. Yearly, \$2.50. Clergymen, \$2.00. Single copies, 25 cents.  
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### Pittsburg & Lake Erie R. R.

On and after June 1st, 1887, trains will run as follows; Central Time.  
WESTWARD.  
Lv. Pittsburgh 5:30 a. m. 11:10 p. m.  
" Newcast 7:30 " 2:45 " "  
" Youngstown 8:20 " 3:45 " "  
" Ashland 12:04 p. m. 8:12 " "  
" Mansfield 12:35 " 8:49 " "  
EASTWARD.  
Lv. Mansfield 6:13 a. m. 1:33 p. m.  
" Ashland 6:44 " 2:05 " "  
" Youngstown 10:50 " 5:45 " "  
" Newcast 11:45 " 6:37 " "  
" Pittsburgh 1:35 p. m. 8:05 " "  
Daily. A. D. SMITH,  
Gen. Pass. Agt.  
E. HOLBROOK, General Superintendent.

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